



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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**The Chief Medical Officer,**  
(Vice Chairman District Health Society)  
Jammu/ Kathua/ Udhampur/  
Anantnag/ Baramulla

**No:** SHS/NHM/J&K/NUHM/4229-50

**Dated:** 15.05.2018

**Sub:** Release of Grant-in-Aid for NUHM Flexible Pool for under National Urban Health Mission (NUHM) for the Financial Year 2018-19 – reg.

**Sir,**

As per the instructions from the Ministry of Health & Family Welfare, Govt. of India to continue ongoing activities, already approved under NUHM during the financial year – 2017-18 inter-alia including, provision of free drugs, performance based incentives to ASHAs, outreach/ community based activities, existing human resource etc. on the existing rates and terms & conditions approved for the financial year – 2017-18, during the financial year – 2018-19, sanction is hereby accorded for release of **Rs.72.21 Lakhs (Rupees Seventy Two Lakhs and Twenty One Thousand only)** in favour of respective District Health Societies for implementation of NUHM during the financial year – 2018-19.

Accordingly, above sanctioned GIA is hereby electronically transferred to your bank accounts under the head NUHM through e-transfer as per following details:

(Rs. in Lakhs)

S. No.	District Health Society	Amount Released
1.	District Health Society, Jammu	36.14
2.	District Health Society, Kathua	10.87
3.	District Health Society, Udhampur	7.28
4.	District Health Society, Anantnag	10.27
5.	District Health Society, Baramulla for Baramulla/ Sheere	4.30
6.	District Health Society, Baramulla for Sopore	3.35
<b>Total</b>		<b>72.21</b>

**The Grant-in-Aid is subject to the conditions that:**

1. The sanctioned funds are to be utilized strictly as per the Budget Sheets, rates and terms & conditions approved for the financial year 2017-18 and as per the NUHM Implementation Framework, Guidelines issued by the MoH&FW, Govt. of India after observing all the codal formalities. Existing human resource is to be continued, as per existing approvals, after appraising their performance.

2. District Health Societies shall accept the funds on the portal of PFMS after confirming the same from their Bank accounts and subsequently release funds to Blocks/ health facilities (UPHCs) through PFMS portal.
3. District/ City Programme Management Unit shall ensure 100% Aadhaar Seeding of Contractual Staff as well as ASHAs at the earliest failing which future remuneration and incentives cannot be paid.
4. District Health Societies shall immediately release funds further in favour of blocks/ health facilities (UPHCs) and ensure that all the blocks/ health facilities (UPHCs) shall ensure maximum and optimum utilization of available funds, during the current quarter.
5. The District Health Societies shall follow all the financial management systems under NUHM and shall submit Utilization Certificates, FMRs/ SoEs and Statement of Fund Position showing unspent balances, funds released as Advances, Interest earned on unspent balance on monthly/ quarterly basis.
6. *The Statement of Expenditure (SoE)/ FMR in customized Tally ERP and Utilization Certificate (UC) is sent to State Health Society on monthly basis before 5<sup>th</sup> of next month.*
7. The physical progress should be uploaded on HMIS web-portal <http://nrhm-mis.nic.in> which is the only source of authenticate data.
8. The remuneration of contractual staff may be paid, provided a provision for the same has been made in the NUHM State PIP.
9. All the assets/ facilities supported under NUHM should prominently carry NHM Logo in English, Hindi and Regional Languages.
10. All purchases required to be made shall be affected on valid & approved Rate Contracts after observing all codal formalities required under the Rules.
11. Proper record of Cash Book, Ledger, Asset Register and other records shall be maintained under seal & signatures of the concerned officers and shall be made available for checking by any of the visiting team from Central/ State Govt.
12. A separate assets register for the programme is maintained under seal & signatures of the Head of the institution(s)/ health facilities.
13. The account of the Implementing Agencies shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal Audit by Principal Accounts Officer of the Ministry of the Health & Family Welfare, GoI whenever the Society is called upon to do so.

Sd/-

**Mission Director  
NHM, J&K**

**Copy to the:**

1. Principal Secretary to Govt., H&ME Deptt. For information  
(Chairman Executive Committee, SHS, J&K),  
Civil Secretariat, Srinagar
- 2-6. District Development Commissioner (Chairman, For information  
District Health Society), Jammu/ Kathua/  
Udhampur/ Anantnag/ Baramulla

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|--------|--|--|
| 7.     | Director General (P&S), State Health Society,<br>NHM, J&K                          | For information                            |
| 8-9.   | Director Health Services, Jammu/ Kashmir   | For information                            |
| 10.    | OSD with Hon'ble Minister for Health & Medical<br>Education                        | For information of<br>the Hon'ble Minister |
| 11.    | Special Assistant to Hon'ble Minister of State<br>Health & Medical Education       | For information of<br>the Hon'ble Minister |
| 12.    | State Nodal Officer, SHS, NHM, J&K   | For information                            |
| 13-14. | Divisional Nodal Officer, Jammu/ Kashmir, SHS,<br>NHM, J&K                         | For information                            |
|        | State Finance Manager/ State Accounts Manager/                                     | For information                            |
| 15-17. | State Accounts manager (NUHM), SHS, NHM,<br>J&K                                    |  |
| 18-20. | Head Assistant/ Ledger Keepers, SHS, NHM, J&K<br>for necessary action              | For information                            |
| 21.    | P.A. to Mission Director, SHS, NHM, J&K for<br>information of the Mission Director | For information                            |
| 22.    | Office file  | For information                            |

  
**Financial Advisor & CAO**  
**PNHM, J&K**